

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** Guasti Plaza Specific Plan Amendment

Lead Agency: City of Ontario Contact Person: Richard Ayala  
 Mailing Address: 303 East B Street Phone: (909) 395-2036  
 City: Ontario Zip: 91764 County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: Ontario  
 Cross Streets: Turner Avenue and New Guasti Road Zip Code: 91761  
 Lat. / Long.: 34° 3' 53" N/ 117° 35' 7.18" W Total Acres: 13.18  
 Assessor's Parcel No.: multiple Section: 23 Twp.: T1S Range: R7W Base: SBM  
 Within 2 Miles: State Hwy #: I-10 Waterways: \_\_\_\_\_  
 Airports: ONT Railways: UPRR Schools: Center ES

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

**Development Type:**

Residential: Units 500 Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Land Use: US Post Office, vacant land, abandoned structures General Plan Designation: Historic Planned Commercial Zoning: Specific Plan

**Project Description:** *(please use a separate page if necessary)*

Amendment of the Guasti Plaza Specific Plan to allow residential uses, in place of planned office uses. A maximum of 500 multiple-family dwelling units would be constructed on approximately 13.18 acres at the eastern and southeastern sections of the Specific Plan area, with 100 of the units developed on the western section as an alternative.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

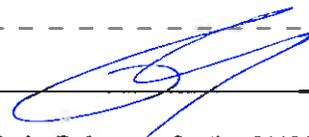
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation           |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                 |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input checked="" type="checkbox"/> Parks & Recreation                        |
| <input checked="" type="checkbox"/> Caltrans District #8                | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics    | <input checked="" type="checkbox"/> Public Utilities Commission               |
| <input checked="" type="checkbox"/> Caltrans Planning (Headquarters)    | <input type="checkbox"/> Reclamation Board                                    |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input checked="" type="checkbox"/> Regional WQCB # 8                         |
| <input type="checkbox"/> Coastal Commission                             | <input checked="" type="checkbox"/> Resources Agency                          |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input checked="" type="checkbox"/> Fish & Game Region #                | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Forestry & Fire Protection                     | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input checked="" type="checkbox"/> General Services, Department of     | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input checked="" type="checkbox"/> Health Services, Department of      | <input type="checkbox"/> Water Resources, Department of                       |
| <input checked="" type="checkbox"/> Housing & Community Development     |   |
| <input checked="" type="checkbox"/> Integrated Waste Management Board   | <input checked="" type="checkbox"/> Other SCAQMD                              |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other  |
| <input type="checkbox"/> Office of Emergency Services                   |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 11/20/08 Ending Date 12/19/08

**Lead Agency (Complete If applicable):**

Consulting Firm: <u>David Evans and Associates</u>	Applicant: <u>Oliver-McMillan (OM Guasti, LLC)</u>
Address: <u>4200 Concours, Suite 200</u>	Address: <u>733 8th Avenue</u>
City/State/Zip: <u>Ontario, CA 91764</u>	City/State/Zip: <u>San Diego, CA 92101</u>
Contact: <u>Josephine Alido</u>	Phone: <u>(619) 321-1111</u>
Phone: <u>(909) 481-5750</u>	

Signature of Lead Agency Representative:  Date: 11-17-08

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.